

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this paper, along with any referred to as being attached or enclosed, is being forwarded to the Assistant Commissioner of Patents, Washington, DC 20231, via the United States Postal Service, first class mail, postage prepaid, on this the 6 day of November, 1996.



STEVE ROSENBLATT

baker\patents\439 plug drop hd amendment.wpd ss



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	John L. Baugh, et al.	§		
		§	Examiner:	J.W. Eldred
Serial No:	08/644,889	§		
		§	Art Unit:	2201
Filing Date:	May 10, 1996	§		
		§	Atty. Docket:	294BAKE439
Title:	Remote Control For a Plug-Dropping Head	§		
		§		

Assistant Commissioner of Patents
Washington, D.C. 20231

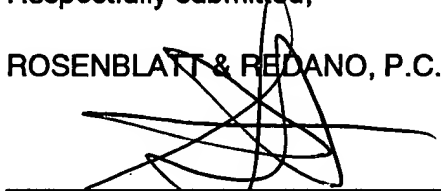
AMENDMENT TRANSMITTAL

1. Transmitted herewith is a Amendment in response to the Office Action dated October 10, 1996, for this application.
2. Applicant is other than a small entity.
3. No change has been made in the number of claims.
4. If any additional extension and/or fee is required, please charge Account No. 02-0429.

Respectfully submitted,

ROSENBLATT & REDANO, P.C.

November 6, 1996



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